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## INDIRA GANDHI NATIONAL OPEN UNIVERSITY STUDY CENTRE – 0159



## <u>Sri Padmavati Mahila Visvavidyalayam : Tirupati</u> <u>Practical Schedule for MSc DFSM Programme</u> <u>FIRST Year</u>

Practicals					
S.No.	Date / Month	Time & Sessions			
		9.30 A.M to 1.30 P.M	2.00P.M to 6.00 P.M		
1	17 <sup>th</sup> March to 23 <sup>rd</sup> March, 2019	Food Safety and Food Microbiology	Food Safety and Food Microbiology		
	24 <sup>th</sup> March, 2019	Practical Examination			
2	25 <sup>th</sup> March to 31 <sup>st</sup> March, 2019	Nutritional Biochemistry	Nutritional Biochemistry		
	1 <sup>st</sup> April, 2019	Practical Examination			
3	2 <sup>nd</sup> April to 8 <sup>th</sup> April, 2019	Public Nutrition	Public Nutrition		
	9 <sup>th</sup> April, 2019	Practical Examination			
4	10 <sup>th</sup> April to 16 <sup>th</sup> April, 2019	Principles of Food Science	Principles of Food Science		
	17 <sup>th</sup> April, 2019	Practical Examination			

Note: Please bring practical manuals, calculator, Apron, nutritive value book along with you. While coming to attend practicals and practical Examinations from  $17^{th}$  March 2019 to  $17^{th}$  April 2019.

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Signature of the Coordinator

Co-ordinator
IGNOU Study Centre - 0159
Sri Padmavathi Mahila Visvavidyalaya n
TIRUPAT' - 517 502.



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## <u>Sri Padmavati Mahila Visvavidyalayam : Tirupati</u> <u>Practical Schedule for MSc DFSM Programme</u> <u>SECOND Year</u>

		Practicals	
S.No.	Date / Month	Time & Sessions	
		9.30 am to 1.30 pm	2.00 pm to 6.00 pm
1	21 <sup>st</sup> February to 27 <sup>th</sup> February, 2019	Entrepreneurship& Food Science Management	Entrepreneurship& Food Science Management
	28th February, 2019	Practical Examination	
2	1st March to 7th March, 2019	Advanced Nutrition	Advanced Nutrition
	8 <sup>th</sup> March, 2019	Practical Examination	
3	9 <sup>th</sup> March to 15 <sup>th</sup> March, 2019	Clinical & Therapeutic Nutrition	Clinical & Therapeutic Nutrition
	16 <sup>th</sup> March, 2019	Practical Examination	

Note: Please bring practical manuals, calculator, Apron, nutritive value book along with you. While coming to attend practicals and practical Examinations from 21<sup>st</sup> February 2019 to 16<sup>th</sup> March 2019.

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Signature of the Coordinator

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